

# PROGRAM

## *The One Hundred and Twelfth Meeting of the* **WESTERN ONTARIO WATERWORKS CONFERENCE**

COUNTIES: Elgin • Essex • Huron • Lambton • Middlesex • Municipality of Chatham/Kent • Oxford • Perth



**October 1<sup>st</sup> and 2nd 2019**

**FOUR POINTS by SHERATON  
1150 Wellington Rd. S.  
LONDON, ON N6E 1M3  
519-681-0600**

### 2019 EXECUTIVE

**Chair – Adam Sobanski  
Past Chair – Mark Bouw**

**Secretary- Sharon Bottomley  
Treasurer- Jarrod Craven**

### Directors

Paul Eybergen  
Dale Dillen  
Sharon Bottomley

Greg Bell  
Glenn Hudacek  
Jarrod Craven

Bruck Ogg

### PAST CONFERENCE CHAIRPERSONS

2018	M. Bouw	2002	R. Henry	1984	M. Palmer	1969	B. Nunoda
2017	M. Bouw	2001	J. McKeough	1983	T. Phillips	1968	R. Bridle
2016	M. Bouw	2000	J. McKeough	1982	H. Vandervecht	1966	A. Littlejohn
2015	M. Bouw	1999	T. Cooper	1980	C. Moon	1965	L. Powel
2014	J. Craven	1998	T. Ferguson	1979	J. Middell	1964	J. Lasenby
2013	J. Craven	1997	M. Gow	1978	A. Malmberg	1963	E. O'Mara
2012	G. Punt	1993	J. Salter	1977	J. Fairbanks	1962	C. King
2011	T. Francisco	1992	R. Haggith	1976	L. Cundari	1961	R. Hanna
2010	C. Fiddy	1991	B. Allsop	1975	W. Warwick	1960	J. Hewson
2009	C. Fiddy	1990	R. Doupe	1974	W. Armstrong	1959	F. Bridle
2008	C. Fiddy	1989	D. Johnston	1973	A. Lawson	1958	D. Silliman
2007	P. Eybergen	1988	J. Livingston	1972	R. Steward	1957	D. Mackenzie
2006	J. Doran	1987	M. Baggio	1971	R. Bowland	1956	E. Weaver
2005	R. Henry	1986	E. Porter	1970	R. Boussey	1955	T. Gagen
2004	R. Henry	1985	S. Lindsay			1954	D. Seath
2003	R. Henry						

## Workshop & Conference Days Agenda

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Workshop Day - Tuesday, October 1 <sup>st</sup> 2019	
8:00 am	Registration
8:15 a.m.	Workshops Begin (see notes below)
10:30 a.m.	BREAK
10:45 a.m.	Workshops
12:00 noon	LUNCH (is included and provided on site, ½ hour)
12:30 pm	Workshops continue
2:00 p.m.	BREAK
4:15 p.m.	Workshops End
4:15 p.m. – 7:00 p.m.	Exhibits, Hospitality Hors D'oeuvres & Cash Bar
Conference Day Wednesday, October 2 <sup>nd</sup> 2019	
7:30	Registration/Breakfast/Display Vendors
8:15	Opening remarks – WOWWC Chair - OWWA Representative
8:30 – 9:15am #1	Cyber Hack of Midland Municipal Services – Andre Pepin
9:15-10:00 #2	Responding to Customer Concerns regarding <i>Home Water Quality Demonstrations</i> – Dan Huggins -City of London
10:00 – 10:30	Break – Vendors
10:30 – 11:15 #3	New Spray Coating – John Wlardski – Ontech EDWIN Coatings Technologies
11:15 – 12:00 #4	Updates to MECP Watermain Disinfection Procedure
12:00 – 1pm	Lunch – Vendors
1:00 – 1:30 #5	The Evolution of Halton Region Flushing Program – Eric Boere – Halton Region
1:30- 2:00 #6	Backflow Software – Bruce Ogg- ENWIN
2:00 - 2:15	Break
2:15 - 3:00 #7	New GUDI Terms of Reference – Dennis Mutti – C3
3:00 – 3:45 #8	Title TBA – KSB Pumps – Marcus Henderson
3:45-4:30	Test for C.E.U's and prizes and special awards.

**NOTES:** - There are THREE concurrent workshops scheduled. Limited seating is available and will be based on a first-come, first-served basis.

- Students will be tested in order to receive CEU's. Students must bring Water Operator Number to the conference.

- CEU credits for Conference Day pending OWWCO approval. plus hours "On-The-Job Practical Training" is available for conference.

**QUESTIONS:** please contact [chateau.hacienda@gmail.com](mailto:chateau.hacienda@gmail.com)

**WOWW CONFERENCE  
2019 MUNICIPAL REGISTRATION FORM  
Oct. 1 & 2 2019**



**Location: FOUR POINTS by SHERATON  
1150 Wellington Rd. S. LONDON, ON N6E 1M3 519-681-0600**

**All registration is online and payment by VISA**

**This page only for your information and  
organization of registrants info prior to online  
registration.**

**ONLINE REGISTRATION AT THIS LINK [WOWWC](#)**

Or copy this into your browser

<https://www.owwa.ca/events-calendar/category/area-conferences/>

**Training Day 1 Workshops:**

- 1) Adverse Water Quality Response by WWOTC
- 2) Emerging Issues: Lead Service by WWOTC
- 3) 37 Litres or Bust: An Introduction to Water Conservation by OCWA

**PLEASE BOOK BEFORE SEPTEMBER 20<sup>th</sup>**

**WORKSHOP Day: \$270.00 ea. Conference Day: \$150.00 ea.**

The information below will be required for your online registration.

Name	Operator # (8 Digits)	Workshop A / B / C	Workshop Fee	Conference Fee
Your contact info:			Total	\$
phone number and/or email:			Grand Total	\$

- \* Registration October 1<sup>st</sup> includes: “Continental” breakfast, lunch, hospitality snacks
- \* Registration October 2<sup>nd</sup> includes “American” breakfast and lunch.

**HOTEL BOOKING INFORMATION**

**[Book your group rate for Western Ontario Waterworks Conference](#)  
Advance booking available until 30 August 2019**